

Isozikon

Entrance hymn. It refers to the verse chanted at the Little Entrance (Entrance with the Gospel Book) during the Divine Liturgy after the Deacon intones: Wisdom. Let us stand.

The Isozikon is composed of three sections and conforms to specific rules:

The first part - "Come, let us worship and bow down before Christ." - is always the same except for the following Feasts, their service period, and their leave-taking.

- September 14 to 21 – Exaltation of the Holy Cross
- December 25 to December 31 – Nativity of Our Lord
- January 6 to 14 – Theophany of Our Lord
- February 2 to the Leave-taking - Presentation of Our Lord to the Temple
- March 25 - Annunciation of the Mother of God
- August 6 to 13 - Transfiguration of Our Lord
- Palm Sunday
- Resurrection Period with the exception of St. Thomas week
- St. Thomas week
- Ascension
- Pentecost
- Divine Body

The second part - "O Son of God, Who are risen from the dead," for Sundays and "O Son of God, wonderful among the saints," for weekdays - is always the same except for the following Feasts, their service period, and their leave-taking.

- September 14 to 21 – Exaltation of the Holy Cross
- December 25 to December 31 – Nativity of Our Lord
- January 1 – Circumcision of Our Lord
- January 6 to 14 – Theophany of Our Lord
- February 2 to the Leave-taking - Presentation of Our Lord to the Temple
- March 25 - Annunciation of the Mother of God
- August 6 to 13 - Transfiguration of Our Lord
- Saturday of Lazarus
- Palm Sunday
- Resurrection Period with the exception of St. Thomas week
- St. Thomas week
- Ascension
- Pentecost
- Divine Body

The third part - "Save us who sing to you: Alleluia!" is always the same.